

STATE OF MISSOURI OFFICE OF ADMINISTRATION DIVISION OF PURCHASING AND MATERIALS MANAGEMENT (DPMM) CONTRACT AMENDMENT

AMENDMENT NO.: 001 REQ NO.: NR 300 30007000007

CONTRACT NO.: CS170042007 BUYER: Julie Kleffner TITLE: Alternatives to Abortion Program PHONE NO.: (573) 751-7656

ISSUE DATE: 05/17/17 E-MAIL: Julie.kleffner@oa.mo.gov

TO: LUTHERAN FAMILY AND CHILDRENS

SERVICES OF MISSOURI

9666 OLIVE BOULEVARD SUITE 400

SAINT LOUIS MO 63132-3025

RETURN AMENDMENT BY NO LATER THAN: 05/30/17 AT 5:00 PM CENTRAL TIME

RETURN AMENDMENT TO THE DIVISION OF PURCHASING AND MATERIALS MANAGEMENT (DPMM) BY E-MAIL, FAX, OR MAIL/COURIER:

SCAN AND E-MAIL TO:	julie.kleffner@oa.mo.gov
FAX TO:	(573) 526-9816
MAIL TO:	DPMM, P.O. Box 809, Jefferson City, Mo 65102-0809
COURIER/DELIVER TO:	DPMM, 301 West High Street, Room 630, Jefferson City, Mo 65101-1517

DELIVER SUPPLIES/SERVICES FOB (Free On Board) DESTINATION TO THE FOLLOWING ADDRESS:

Office of Administration Commissioner's Office State Capitol Building, Room 125 Jefferson City MO 65101

SIGNATURE REQUIRED

VENDOR NAME	MissouriBUYS SYSTEM ID (SEE VENDOR PROFILE - MAIN INFORMATION SCREEN)	
	MB00091282	
MAILING ADDRESS		
CITY, STATE, ZIP CODE		
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CONTACT PERSON	EMAIL ADDRESS	
PHONE NUMBER	FAX NUMBER	
VENDOR TAX FILING TYPE WITH IRS (CHECK ONE)		
Corporation Individual State/Local Government Partnership Sole Proprietor IRS Tax-Exempt		
AUTHORIZED SIGNATURE	DATE	
PRINTED NAME	TITLE	

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AMENDMENT #001 TO CONTRACT CS170042007

CONTRACT TITLE: Alternatives to Abortion Program

CONTRACT PERIOD: February 1, 2017 through June 30, 2017

Pursuant to paragraph 2.11.2 b., the State of Missouri hereby amends the above-referenced contract to increase the total allocated funding for Region 1 by \$99,000.00 for the above contract period as shown below. The allocation adjustment is necessary due to monthly usage and project usage.

Geographic Region 1: \$128,076.58

All other terms, conditions and provisions of the contract shall remain the same and apply hereto.

The contractor shall sign and return this document on or before the date indicated, signifying acceptance of the amendment.